***For Geoscience BC’s Use Only***

Proposal Number: Click or tap here to enter text. Date Received: Click or tap to enter a date.

Proposal Title: Click or tap here to enter text.

Strategic Focus Area: Choose an item.

Strategic Objective: Choose an item.

Goal: Click or tap here to enter text.

Geoscience BC   
Funding Request: Click or tap here to enter text.

Matching/In-kind: Click or tap here to enter text.

Total Project Cost: Click or tap here to enter text. Leveraging (%): GBC fund/total

# Applicant Profile and Contact Information

|  |  |
| --- | --- |
| Applicant organization (legal name) | Website |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Mailing Address | |
| Click or tap here to enter text. | |
| Primary Contact (for this application) | Position/Title |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Telephone | Email |
| Click or tap here to enter text. | Click or tap here to enter text. |

Has the organization or primary contact applied for and/or received funding from Geoscience BC in the past?

Yes No

|  |
| --- |
| Is this proposal being submitted to an open Geoscience BC RFP? If so, please note the RFP number and/or title below. |
| Click or tap here to enter text. |

# Project Overview

|  |
| --- |
| Provide a tentative name for the project that is proposed in this funding application. |
| Click or tap here to enter text. |
| Provide a summary of the project in non-technical language, highlighting the planned activities, project relevance and benefits. **MAXIMUM 150 words** |
| Click or tap here to enter text. |
| Provide an Executive Summary for the project, aimed at a technical audience. The relevance of the project to Geoscience BC’s Strategic Objectives and the natural resource sector should be highlighted.  **MAXIMUM 300 words** |
| Click or tap here to enter text. |

# Project Location Map

Insert a location map for the project. Communities, roads, cultural features (particularly parks and protected areas) and stakeholder interests should be included. The map must clearly show the full project extent and include NTS map boundaries and numbers. More detailed maps, if needed, can be included as an attachment in Section 11.



# Funding Sources

|  |  |
| --- | --- |
| The following funding (in Canadian dollars) is being requested from Geoscience BC: | Does the budget include capital costs over $1000 (e.g. computer purchases, field gear)? |
| $Click or tap here to enter text. | Yes  No |

I understand that:

Geoscience BC does not pay overhead.

Geoscience BC requires appropriate insurance coverage on its projects, and that these costs are the responsibility of the project proponent.

Funding of this project does not include GST.

Refer to the Budget Template and Instructions or contact Geoscience BC for more information.

The following project partners will be contributing matching or in-kind support to this project. If funding confirmation has been received, please attach the support letter to this application.

|  |  |  |  |
| --- | --- | --- | --- |
| Funding Partner | Matching $ amount | In-kind $ amount | Funding confirmation attached?\* |
| Click here | Click here. | Click here | Click here to enter text. |
| Click here | Click here | Click here | Click here to enter text. |
| Click here | Click here | Click here | Click here to enter text. |
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| Click here t | Click here | Click here | Click here to enter text. |
| Click here | Click here | Click here | Click here to enter text. |

*\*If confirmation of funding is not attached, please indicate when this will be provided to Geoscience BC.*

|  |
| --- |
| Describe the nature of the in-kind contributions, and any other partnerships that will support the project.  **(MAXIMUM 200 words)** |
| Click or tap here to enter text. |

# Project Proposal

Describe the objectives, methods and expected outcomes. If this will be part of a larger project that is already underway, include a description of the current state of the project.

|  |
| --- |
| Project proposal **(MAXIMUM 2500 words)** |
| Click or tap here to enter text and images. |

# Project Schedule and Milestones

List any key project milestones or stages, including the project start and end date.

|  |  |  |
| --- | --- | --- |
| Project Stage | Scheduled Date: (dd-mmm-yy) | Comments |
| e.g. Project Start Date | e.g. 01-Apr-19 | Click or tap here to enter text. |
| e.g. Start Field mapping and sample collection | e.g. 01-Jul-19 | e.g. Expected to last two months |
| Click here | Click here | Click here |
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# Project Deliverables

List all deliverables (interim, draft, final products e.g. reports, theses, data, meetings, presentations, workshops, etc.) and their expected completion date. **Required deliverables include:** 1) an outline of the project area in GIS spatial format, 2) a safety plan if the project includes field work or travel, 3) an annual poster or presentation at a technical conference, 4) an annual technical paper (due October) for Geoscience BC’s Summary of Activities (<http://www.geosciencebc.com/updates/summary-of-activities/>), 5) at least one engagement meeting/activity, and 6) a final report/product and project data in a digital format that can be accommodated by Geoscience BC.

|  |  |  |
| --- | --- | --- |
| Project Deliverable | Scheduled Date: (dd-mmm-yy) | Comments |
| e.g. Summary of Activities paper | 01-Oct-19 | Annual paper |
| e.g. Roundup 2020 poster | 31-Jan-20 | Click or tap here to enter text. |
| e.g. Presentation | 01-Apr-20 | Kamloops Exploration Group conference . |
| Click here | Click here | Click or tap here to enter text. |
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# Key Project Contributors

List all persons that will be involved with the project, their credentials/affiliation, and roles and expected contributions. If desired, a list of any relevant publications can be included in Section 11 (Attachments). All project contributors will be required to sign a Conflict of Interest guidelines form if this proposal receives funding from Geoscience BC.

|  |  |  |
| --- | --- | --- |
| Project Contributor | Affiliation | Expertise / Expected Contributions to Project |
| Click here | Click here | Click or tap here to enter text. |
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# Training Opportunities

Describe any training opportunities that the project may create for subject matter experts, highly qualified personnel, students, resource managers, community members or others that might benefit from the project’s delivery.

|  |
| --- |
| Training Opportunities **(MAXIMUM 200 words)** |
| Click or tap here to enter text. |

# Successful Project Results or Metrics

List up to five (5) desired results or metrics for the project that will indicate it has met its objectives.

|  |  |
| --- | --- |
| Project Metric | Expected / Target Results |
| e.g. Number of SMEs trained. | e.g. 2 |
| e.g. Innovative exploration | E.g. Methodology for a new geochemical technique for detecting buried deposits will be determined |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |

# Attachments (includes safety plan, letters of support)

List all supporting documents attached to this application (must include the budget template and letters of support from each project partner listed in Section 4, but can also include maps, references, etc.). The combined Proposal Template and attachments (not including budget template and letters of support) should not exceed 15 pages. **Do not include promotional material, brochures etc.**

|  |
| --- |
| Document name: |
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# References

Provide any references that are required for your proposal submission.

|  |
| --- |
| References **(MAXIMUM 200 words)** |
| Click or tap here to enter text. |

I acknowledge that, to the best of my knowledge, the information contained within this Proposal is accurate and complete.

I acknowledge that I have read and agree to the RFP Key Details and Submission Guidelines.

**Organization Signing Authority:** Click or tap here to enter text.

**Title:** Click or tap here to enter text.

**Date of Submission:** Click or tap to enter a date.